



MusicFest • Trot for SWAT • Downtown Festival • Criterlum • Tri-State 100

SATURDAY, SEPTEMBER 11, 2010

CITYFEST MARKET

VENDOR APPLICATION

www.dothancityfest.com

BUSINESS NAME _____

CONTACT NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

EMAIL _____

BOOTH CATEGORY: CHECK THOSE THAT APPLY

- | | | |
|------------------------------------------------|-----------------------------------------|----------------------------------------|
| <input type="checkbox"/> ANTIQUES/COLLECTIBLES | <input type="checkbox"/> BOOKS | <input type="checkbox"/> FOOD PRODUCTS |
| <input type="checkbox"/> COLLECTORS _____ | <input type="checkbox"/> PLANTS/FLOWERS | <input type="checkbox"/> KITS |
| <input type="checkbox"/> ARTS /CRAFTS | <input type="checkbox"/> PRODUCE | <input type="checkbox"/> OTHER _____ |

BOOTH RESERVATION: INDICATE THE NUMBER OF BOOTHS REQUESTED

_____ 10' x 10' BOOTH SPACE(S) @ \$25 EA.

_____ ELECTRICAL @ \$10 EA.

Make checks payable to the **Cultural Arts Center** & mail the application with a self-addressed stamped envelope to :

Cultural Arts Center
909 South St. Andrews Street
Dothan, AL 36301

In consideration of my acceptance, I the undersigned, intending to be legally bound, hereby for myself, my heirs, executors and administrators, waive any and all rights and claims for damages I may have against the Cultural Arts Center, their representatives, successors and assigns for any and all injuries suffered by any person(s) or property. Further, I hereby grant permission to event organizers, media and other authorized persons to use photographs, videotapes or recordings of this event for legitimate purposes. I agree to abide by the rules and regulations of this event.

Signed

Date

Questions or Requests?

Contact Donna Minix at 334-803-1806 or donnaminix@graceba.net